**Systems and Innovations Committee Agenda**

June 22nd, 2022 – 1 to 2 pm

Join ZoomGov Meeting

<https://www.zoomgov.com/j/1605421048?pwd=OHkvZUp3cERjd3Q1alN5RWo5SmswQT09>

Meeting ID: 160 542 1048

Passcode: 737322

1 669 254 5252

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| **Agenda Item** | **Detail** | **Action Item** | **Presenter** | **Time** |
| Welcome, Introductions (as needed) and roll call | Quorum is 50% +1 of committee membership | Ensure you have quorum | Jessica | 5’ |
| **Committee Agenda Items**  |
| Approve May minutes |  | Discuss and approve | Jessica | 2’ |
| **OHA Agenda Item**  |
| Introduce new members (as needed) |  | Discuss | All | 5’ |
| CBO/LPHA roles and responsibilities | * Review the LPHA piece of roles and responsibilities document considering the [PH modernization manual](https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=&cad=rja&uact=8&ved=2ahUKEwiqoZPv1L_4AhVUIkQIHaRlCE0QFnoECAoQAQ&url=https%3A%2F%2Fwww.oregon.gov%2Foha%2Fph%2FAbout%2FTaskForce%2FDocuments%2Fpublic_health_modernization_manual.pdf&usg=AOvVaw09LycfqWnS7-BZa5Kat5Uk) as a resource
 | Review | All | 20’ |
| F/U on communication feedback with OHA | * What do we do with the feedback we heard last month?
 | Decide | All | 15’ |
| Local Modernization Plan | * Review the [ORS](https://www.oregonlegislature.gov/bills_laws/ors/ors431.html) about the plan
* What is the product we are working towards? Template? Guidelines? Both? Other?
* What will be useful for LPHA to come up with this broad modernization plan for the county?
 | Discuss and decide | All | 20’ |
| Wrap-up and next meeting | Discuss next meeting date |  | All | 3’ |
| **Next meeting: July 27th, 2022 - 1 to 2 pm**  |
| **Co-Chair**Florence PourtalLincoln County Public Health Director541-265-0405fpourtal@co.lincoln.or.us  | **Co-Chair**Jessica DaleKlamath County Public Health – Assistant Director541-885-2434jdale@co.klamath.or.us  |
| **Public Health Division Liaison**Sara BeaudraultPublic Health Modernization Lead971-645-5766 - Sara.beaudrault@dhsoha.state.or.us  |