



Conference of Local Health Officials

## CLHO-EH SUBCOMMITTEE

### Agenda

April 13, 2018

PSOB room 615

10:00 a.m. to Noon

Conference Call Information:

Dial: 1-888-363-4734

Access Code: 3863264#

Host code: 9795# (PHD to host)

| Agenda Item                                                                                                                                                                                                                                                                                                                  | Detail                                                                                                            | Action Item | Presenter                             | Time |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|------|
| Agenda Item #1                                                                                                                                                                                                                                                                                                               | 2019-2021 Legislative Concepts<br>1A - Food, Pool and Lodging<br>Markers Fees<br>1B - Draft Charter               |             | Gabriela Goldfarb<br>and Brett Sherry |      |
| Agenda Item #2                                                                                                                                                                                                                                                                                                               | Drinking Water Fees                                                                                               |             | André                                 |      |
| Agenda item #3                                                                                                                                                                                                                                                                                                               | Modernization POP                                                                                                 |             | André<br>Jae                          |      |
| <b>Next meeting date and time</b>                                                                                                                                                                                                                                                                                            | May 3, 2018<br>10:30 a.m. – 12:30 p.m.                                                                            |             |                                       |      |
| <b>Co-Chair</b><br>Jae Douglas<br>Multnomah County Public<br>Health Administrator<br>Jae.douglas@multco.us                                                                                                                                                                                                                   | <b>Co-Chair</b><br>Bill Emminger<br>Benton County Public Health<br>Administrator<br>Bill.Emminger@co.benton.or.us |             |                                       |      |
| <b>Public Health Division<br/>Liaison</b><br>André Ourso, Administrator<br>for the Center of Health<br>Protection and the Senior<br>Advisor for Environmental<br>Public Health.<br>Eddy Conrad-Wiggins –<br><a href="mailto:edward.conrad-wiggins@state.or.us">edward.conrad-<br/>wiggins@state.or.us</a> ; 971-<br>673-0404 |                                                                                                                   |             |                                       |      |
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