**Access to Clinical and Preventative Services (A2CPS) Committee Agenda**

**June 16, 2025**

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| --- | --- | --- | --- | --- |
| **Agenda Item** | **Detail** | **Action Item** | **Presenter** | **Time** |
| 1. Welcome, roll call (name and org. in chat)
 |  |  | Erika | 15 min |
| 1. Minutes review and approval
 | Quorum is 50% +1 of committee membership | 1. Discuss and approve
 | Erika | 5 min  |
| 1. Reproductive Health (PE 46) program evaluation
 | Share the findings from an evaluation, including effectiveness of program implementation, successes and challenges encountered,and recommendations and modifications to better support LPHAs |  | Becky/RMC Research  | 30 min |
| 1. Reproductive Health billing follow-up
 | Update following Nov 2024 meeting |  | Annika, Rachel, Emily  | 10 min |
| 1. Public meeting law update
 |  |  | Cate Wilcox | 10 min |
| 1. Committee updates/discussion
 |  |  | All | TBD |
| **Upcoming Meeting Dates and Agenda Item(s):**  |
| **Co-Chair****Erika Zoller, Clackamas County**  | **Co-Chair****Anne Kilty, Deschutes County** |
| **Public Health Division Liaison****Cate Wilcox** | **Public Health Division Administrative Support****Doris Halpin-Reyes** |