**Conference of Local Health Officials**

**Annual Committee Report of Activities - 2018**

*Please complete the following form and return to Morgan (**morgan@oregonclho.org**) by October 12, 2018*

***Please plan on having someone from your committee present at the October18th, 2018 CLHO meeting to present your Annual Report****. Thank you!*

**Committee: CLHO-EH**

**Chair/Co-Chair**: Jae, Douglas, Bill Emminger

**What is the purpose of your committee (please include the issues are within your committee’s purview)?**

Purpose: As Environmental Health issues are identified and cross disciplines, they will be assigned to this multidisciplinary committee for identification of issues, possible strategies using best practice, and the interconnectedness between Environmental Health, Maternal Child Health, and chronic disease prevention and epidemiology interventions.

Environmental health works to prevent disease and injury, eliminate the disparate impact of environmental health risks and threats on population subgroups, and create health-supportive environments where everyone in Oregon can thrive.

The Committee provides guidance and recommendations on environmental health legislative issues, modernization performance metrics, as well as substance changes for existing and new areas of work as it relates to:

1) The identification and prevention of environmental hazards, including emerging environmental hazards such as climate change;

2) The conduction of mandated inspections; and,

3) Promote the development of health supportive built environments through involvement and assistance in land use and transportation planning, and healthy homes concepts in building codes**.**

**What are the objectives of your committee?**

1. The identification and prevention of environmental hazards;
2. Mandated inspections; and
3. Promote land use planning,

**What specific issues did your committee work on in 2018 (please be sure to include Program Element and Funding changes in addition to other topics)?**

1. Developed CLHO-EH Charter
2. PE49 and PE51
3. Beginning discussions related to developing policy statements.

**Were there any specific issue challenges or structural challenges your committee encountered this year?**

1. CLHO-EH is a new committee. As a result, it will take some time for committee co-chairs and committee members to learn new roles. The life of a committee goes through several stages. Forming, norming, performing, and disbanding. We are still in the early forming stage of a committee life cycle as we develop charters and work plans.
2. CLHO-EH and CLEHS are inherently connected by both subject matter and representation from both local and state staff and leadership. The co-chair responsibilities are shared as such which is an important support at all level of environmental health practice and policy.

**How has your committee discussed or incorporated Public Health Modernization as it pertains to your committee’s objectives?**

1. We have considered PHM in the forming of our Committee Charter. We have worked in active dialogue with OHA on the planning and preparations for the upcoming legislative session, and to both influence and support the direction that OHA is taking with both priority setting and flexibility for local jurisdictions.

**The CLHO Board has restructured the committees starting in January and conducted a six month review which has the committees continuing in their current structure. What, if anything, do you need from the CLHO Board to ensure your committee’s success?**

1. Forming a new committee structure will take time. Support in the creation of a Charter was helpful. Administrative and technical support in creating of work plans and policy will be critical to success.

**Any thing else you’d like to share with other Committees or the CLHO Board?**

OHA has been a great partner in the launching of the new committee, both in terms of administrative support and engagement as well as transparency and mutual respect.

**Please list your committee members. Please note if you need any additional members from small, medium or large LPHAs, or Administrators. (please indicate)**

Roster as of June 6, 2016

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Title | County | Email |
| Bill Emminger (Chair) | EH Division Manager | Benton | Bill.Emminger@co.benton.or.us |
| Mac Gillespie | Health Policy Analyst | Benton | Mac.Gillespie@co.benton.or.us |
| Julie Hamilton | Environmental Health Program Manager | Clackamas | JulieHam@co.clackamas.or.us |
| Laurel Moses | Healthy Clean and Safe Places Program Manager | Clackamas | Julieaal@co.clackamas.or.us |
| Meredith Reiley | Registered Environmental Health Specialist 2 | Clatsop | mreiley@co.clatsop.or.us |
| Mike McNickle | Public Health Director | Clatsop | mmcnickle@co.clatsop.or.us |
| Sherrie Ford | Director | Columbia | sford@tphfcc.org |
| D. Max Hamblin | EH Director | Crook | max.hamblin@co.crook.or.us |
| Kent Downs | Environmental Health Specialist | Curry | downsk@currych.org |
| Primary:Eric Mone | Environmental Health and CD Supervisor | Deschutes | Eric.Mone@deschutes.org |
| Alternate:Emily Freeland | Environmental Health Specialist | Deschutes | Emily.Freeland@deschutes.org |
| Sarah Present | Health Officer | HO Rep | spresent@tphfcc.org |
| Chad Petersen | Environmental Public Health Manager | Jackson | PetersCA@jacksoncounty.org |
| Michael Baker | Health Services Director | Jefferson | michael.baker@co.jefferson.or.us |
| Lance Lindow | Environmental Health Specialist II | Klamath | llindow@klamathcounty.org |
| Jeff Lang | EH Supervisor | Lane | jeffrey.lang@co.lane.or.us |
| (Andrea Hamburg and Jeff Martin back-up) |   | Multnomah | andrea.hamberh@multco.us |
| Jae Douglas (Chair) | Environmental Health Director | Multnomah | jae.douglas@multco.us |
| Joesph Fiumara | Environmental Health Supervisor | Umatilla | Joseph.Fiumara@umatillacounty.net |
| Kathleen Johnson | Senior Program Coordinator | Washington | kathleen\_johnson@co.washington.or.us |
| Jon Kawaguchi | PH Program Supervisor (Epi) | Washington | Jon.Kawaguchi@co.washington.or.us |