|  |  |
| --- | --- |
| OPHA_Logo_green_small | Oregon Public Health Association  **73rd Annual Conference & Meeting**  Corvallis, Oregon · October 9 & 10, 2017 |

**SPONSORSHIP INFORMATION**

**Organization Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Primary Contact** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Billing Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Website** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SPONSORSHIP LEVEL**

**If you did not select the “Exhibitor Only” option, will you be exhibiting at the conference?**

* YES
* NO

*Note: This benefit is available to Diamond, Gold, Silver, Bronze and Meal Sponsor Levels ONLY.*

* Diamond - $7,500
* Gold - $5,000
* Silver - $3,000
* Bronze - $1,500
* Exhibitor Only - $750
* 1 Keynote - $2,000
* Both Keynotes - $4,000

**Will you donate any unused registrations?**

* YES
* NO
* Closing Session - $1,000
* Meals - $1,500

**Payment Method**

***Make checks payable to:***

*Oregon Public Health Association (OPHA)*

***Mail to:*** *818 SW Third Avenue, #1201*

*Portland, OR 97204*

* Invoice needed
* Check in Process
* Check Enclosed

**Signature & Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applications must be received by September 8th to guarantee all benefits.**

**For more information: Contact Jessica Nischik-Long, OPHA Executive Director at** [**jnischik.opha@gmail.com**](file:///C:\Users\Kim\Google%20Drive\OPHA\Annual%20Meeting%202015\Sponsors&Exhibitors\jnischik.opha@gmail.com)

*OPHA reserves the right to refuse sponsorship and exhibit space sales as it deems appropriate.*

*The Oregon Public Health Association is a 501(c)(3) tax exempt organization.*

*Tax identification number 93-6097025*

**PREMIUM SPONSORSHIP BENEFITS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sponsorship Level | Diamond  $7,500 | Gold  $5,000 | Silver  $3,000 | Bronze  $1,500 | Exhibitor Only  $750 |
| **EXHIBITS & EVENTS** | | | | | |
| **Complimentary conference registration**  **(includes meals)** | 4 | 3 | 2 | 1 | 1 |
| **Exhibit booth, draped**  **and skirted** | 12ft | 8ft | 8ft | 6ft | 6ft |
| **Premium booth location** | X | X |  |  |  |
| **VISIBILITY AT CONFERENCE** | | | | | |
| **Specific mention in opening remarks**  **(both days)** | X | X | X |  |  |
| **Listing in conference program** | X | X | X | X | X |
| **Conference program**  **ad space** | X | X | X | X |  |
| * **Color** | Color | Color | B/W | B/W |  |
| * **Size** | Full Page | 1/2 page | 1/2 page | 1/4 page |  |
| * **Location** | Premium | Inside | Inside | Inside |  |
| **MARKETING & PROMOTION** | | | | | |
| Mentioned in conference publicity materials  (e.g. news releases) | X | X | X | X |  |
| Logo/Link on OPHA conference website | X | X | X | X | X |
| Recognition on all event promotion emails | X | X | X |  |  |
| Specific mention on OPHA social media channels | X | X |  |  |  |
| Logo on rotating slides at plenary sessions | X | X | X | X |  |

**ADDITIONAL SPONSORSHIP OPPORTUNITIES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sponsorship Level | Keynote  Day 1  $2,000 | Keynote  Day 2  $2,000 | Closing Session  $1,000 | Meals  $1,500 |
| **Complimentary conference registration**  **(includes meals)** | 1 | 1 | 1 | 1 |
| **Exhibit booth, draped**  **And skirted** |  |  |  | 6ft |
| **Participate in introduction of keynote/session speaker** | X | X | X |  |
| **Banner on stage** | X | X | X |  |
| **Signage in meal location** |  |  |  | X |
| **Listing in conference program** |  |  |  | X |
| **Conference program**  **ad space** |  |  |  | X |
| * **Color** |  |  |  | B/W |
| * **Size** |  |  |  | 1/4 page |
| * **Location** |  |  |  | Inside |
| Mentioned in conference publicity materials  (e.g. news releases) | X | X | X |  |
| Logo/Link on OPHA conference website | X | X | X | X |
| Recognition on all event promotion emails | X | X | X |  |
| Specific mention on OPHA social media channels | X | X | X |  |